

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of

RUNE et al

Serial No. 09/729,926

Filed: December 6, 2000

For: Intelligent Piconet Forming

Confirm. No.: 7444

Atty. Ref.: 2504-394

TC/A.U.: 2664

Examiner: Ha, Y.

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JUL 19 2004

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\* \* \* \* \*

July 19, 2004

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT**

Responsive to the Official Action dated April 21, 2004, please amend the above-identified application as indicated herein. This amendment document is formatted as follows:

|                                  |               |
|----------------------------------|---------------|
| <b>Amendments to the Claims:</b> | pages: 2 - 14 |
| <b>Remarks/Arguments</b>         | pages: 15+    |

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In re Patent Application of

Atty Dkt. 2504-394

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TC/A.U. 2664

Serial No. 09/729,926

Examiner: Ha, Y.

Filed: December 6, 2000

Date: July 19, 2004

Title: INTELLIGENT PICONET FORMING

**FACSIMILE CERTIFICATE**

I hereby certify that this Amendment, Amendment Transmittal and Corresp. Address Ind. Form is being transmitted by facsimile to the Patent and Trademark Office on July 19, 2004, specifically to 703-872-9306.

Commissioner for Patents  
P.O. Box 1450  
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Signature

H. Warren Burnam, Jr.

Reg. No. 29,366

Sir:

No. of pages transmitted (including  
this cover sheet): 18 pages

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☒ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

|  |    |                      |   |            |
|--|----|----------------------|---|------------|
| Total effective claims after amendment | 27 | minus highest number |   |            |
| previously paid for                    | 66 | (at least 20) =      | 0 | x \$ 18.00 |
|  |    |                      |   | \$ 0.00    |

|                                    |    |                      |   |            |
|------------------------------------|----|----------------------|---|------------|
| Independent claims after amendment | 10 | minus highest number |   |            |
| previously paid for                | 3  | (at least 3) =       | 7 | x \$ 86.00 |
|                                    |    |                      |   | \$ 602.00  |

|  |         |
|--|---------|
| If proper multiple dependent claims now added for first time, add \$290.00 (ignore Improper) | \$ 0.00 |
|--|---------|

|  |         |
|--|---------|
| Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) (\$110.00/1 month; \$420.00/2 months; \$950.00/3 months) | \$ 0.00 |
|--|---------|

|   |         |
|---|---------|
| Terminal disclaimer enclosed, add \$ 110.00 | \$ 0.00 |
|---|---------|

|   |         |
|---|---------|
| <input type="checkbox"/> First/second submission after Final Rejection pursuant to 37 CFR 1.129(a) (\$770.00) | \$ 0.00 |
|---|---------|

☐ Please enter the previously unentered, filed☐ Submission attached**Subtotal \$ 602.00**

|   |          |
|---|----------|
| If "small entity," then enter half (1/2) of subtotal and subtract | -\$ 0.00 |
|---|----------|

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

|  |         |
|--|---------|
| Rule 56 Information Disclosure Statement Filing Fee (\$180.00) | \$ 0.00 |
|--|---------|

|                                    |         |
|------------------------------------|---------|
| Assignment Recording Fee (\$40.00) | \$ 0.00 |
|------------------------------------|---------|

|        |      |
|--------|------|
| Other: | 0.00 |
|--------|------|

**TOTAL FEE TO BE CHARGED TO DEPOSIT ACCOUNT 14-1140 \$ 602.00**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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NIXON & VANDERHYE P.C.  
By Atty: H. Warren Burnam, Jr., Reg. No. 29,366

Signature: 